

**ENTRY FORM- NEW RIVER VALLEY FAIR 2018**  
**Each Exhibitor Must Use a Separate Entry Form**

Farm Products, Horticulture, Homemaking, Handicrafts, Photography, Art, Youth Special Exhibits, "The Farm", Special Competitions

Exhibit Registration- Farris Building

- Saturday, July 21, 2018--10:00 am to 3:00 pm (**NON-PERISHABLE**- ex. photography, art, crafts, clothing, etc.)
- Sunday, July 22, 2018----10:00 am to 2:00 pm (**PERISHABLE** and **NON-PERISHABLE**)
- Monday, July 23, 2018 during the period of 12:00 noon to 2:00 pm, the Farris Building will be open to **EXHIBITORS ONLY** who wish to view the results of their entered items. This Exhibit Building will close at 2:00 pm and reopen to the Public at 5:00pm.
- Exhibit pickup- Sunday, July 29, 2018---12:00 noon to 3:00 pm

**CAREFULLY READ THE RULES IN THE PREMIUM BOOK**

No professional will be allowed to exhibit. A professional is anyone receiving substantial or/and regular income from the sale of his/her baked goods, handicrafts, canned goods, etc. or from use of this talent/skill. Any exhibit with a term copyrighted is considered to be the work of a professional. Exception is Art and Photography.

**The undersigned proposes to exhibit at the NRV Fair the articles hereinafter named and does hereby certify that the items listed below are entered for exhibition, strictly in accordance with the General Rules and Regulations and Department Rules and Regulations contained within the New River Valley Fair Premium Book and are the work of an amateur.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature of Guardian \_\_\_\_\_ Date \_\_\_\_\_  
(If youth under age 14)

Name of Exhibitor \_\_\_\_\_ Phone \_\_\_\_\_  
(Print)

Address \_\_\_\_\_  
(P.O. or Street) (City) (State) (Zip)

<b>Age Group: (Division)</b>	_____ (Y1) Youth ages 13 and under as of January 1, 2018
	_____ (Y2) Youth 14-19 years of age as of January 1, 2018
	_____ (4-H member; clover will be stamped on tag after judging) <b>Check appropriate above (Y1) or (Y2)</b>
	_____ Open Division (adults or youth who do not wish to compete in their age group)

Entry Tag #	Class #	Department/Section/Class	Exhibit Description
<i>Refer to #4 below</i>	<i>Example 30A</i>	<i>Preserved Foods/Jellies, Jams, Preserves, etc./ Apple/ Butter</i>	<i>Ball pint jar</i>
<i>Refer to #4 below</i>	<i>Example 1F</i>	<i>Photography/Color/Action</i>	<i>5"x 7", soccer player</i>

**HOW TO ENTER**

1. Complete information for all entries; separate form for each person exhibiting.
2. Complete the exhibitor info. & division. Select Class #, Department/Section/Class, and Exhibit Description for each item entered.
3. Duplications of this form are acceptable. **Exhibitor No.** issued at Farris Building Ticket Booth. Exhibitors who mailed in advance their completed applications, check in at booth to receive your form to proceed to Department for entry tag.
4. If additional forms are needed for one person, please make sure the same Exhibitor No. is on all forms for that one person.
5. Entry tag # will be given by Department Coordinators after registering FIRST at ticket booth. Front gate personnel will provide assistance in completion of entry form if needed.
6. Advance forms must be postmarked by July 9, 2018. Mail to: NRV Fair Entries, P.O. Box 595, Newbern, VA 24126 or submit form in person at Fair Office by July 13<sup>th</sup>. Forms will not be accepted in person at Fair Office after July 13<sup>th</sup>.
7. If not registering in advance, please bring completed form on registration days July 21<sup>st</sup> or 22<sup>nd</sup> as applicable.