

ENTRY FORM- NEW RIVER VALLEY FAIR 2017
Each Exhibitor Must Use a Separate Entry Form

Farm Products, Horticulture, Homemaking, Handicrafts, Photography, Art, Youth Special Exhibits, "The Farm", Special Competitions

Exhibit Registration- Farris Building

- Saturday, July 22, 2017--10:00 am to 3:00 pm (**NON-PERISHABLE**- ex. photography, art, crafts, clothing, etc.)
- Sunday, July 23, 2017----10:00 am to 2:00 pm (**PERISHABLE** and **NON-PERISHABLE**)
- Monday, July 24, 2017 during the period of 12:00 noon to 2:00 pm, the Farris Building will be open to **EXHIBITORS ONLY** who wish to view the results of their entered items. This Exhibit Building will close at 2:00 pm and reopen to the Public at 5:00pm.
- Exhibit pickup- Sunday, July 30, 2017---12:00 noon to 4:00 pm

CAREFULLY READ THE RULES IN THE PREMIUM BOOK

No professional will be allowed to exhibit. A professional is anyone receiving substantial or/and regular income from the sale of his/her baked goods, handicrafts, canned goods, etc. or from use of this talent/skill. Any exhibit with a term copyrighted is considered to be the work of a professional. Exception is Art and Photography.

The undersigned proposes to exhibit at the NRV Fair the articles hereinafter named and does hereby certify that the items listed below are entered for exhibition, strictly in accordance with the General Rules and Regulations and Department Rules and Regulations contained within the New River Valley Fair Premium Book and are the work of an amateur.

Signature _____ Date _____

Signature of Guardian _____ Date _____
(If youth under age 14)

Name of Exhibitor _____ Phone _____
(Print)

Address _____
(P.O. or Street) (City) (State) (Zip)

Age Group: _____ (Y1) Youth ages 13 and under as of January 1, 2017
(Division) _____ (Y2) Youth 14-19 years of age as of January 1, 2017
 _____ (4-H member; clover will be stamped on tag after judging) **Check appropriate above (Y1) or (Y2)**
 _____ Open Division (adults or youth who do not wish to compete in their age group)

Entry Tag #	Class #	Department/Section/Class	Exhibit Description
<i>Refer to #4 below</i>	<i>Example 30A</i>	<i>Preserved Foods/Jellies, Jams, Preserves, etc./ Apple/ Butter</i>	<i>Ball pint jar</i>
<i>Refer to #4 below</i>	<i>Example 1F</i>	<i>Photography/Color/Action</i>	<i>5"x 7", soccer player</i>

HOW TO ENTER

1. Complete information for all entries; separate form for each person exhibiting.
2. Duplications of this form are acceptable. If additional forms are needed for one person, please make sure the same exhibitor number is on all forms for that one person. **Exhibitor No. issued at Farris Building Ticket Booth. Exhibitors who mailed in advance applications, check in at booth to receive your completed form to proceed to Department.**
3. Complete the exhibitor info. & division. Select Class #, Department/Section/Class, and Exhibit Description for each item entered.
4. **Entry tag # will be given by Department Coordinators after registering FIRST at ticket booth and then if applicable, secondly with front gate entry form personnel.**
5. Advance forms must be postmarked by July 10, 2017. Mail to: NRV Fair Entries, P.O. Box 595, Newbern, VA 24126 or submit form in person at Fair Office by July 14th. Forms will not be accepted in person at Fair Office after July 14th.
6. If not registering in advance, please bring completed form on registration days July 22 or 23, 2017 as applicable.